

# THE NORWICH TERRIER CLUB

## CHAMPIONSHIP SHOW (Unbenched)

To be held under Kennel Club Limited Rules & Show Regulations

**SATURDAY 12<sup>TH</sup> APRIL 2025**

Road Village Hall,  
Bailey Brooks Lane, Roade, Northants, NN7 2LS



**Postal entries close:**  
Monday 24th March 2025  
(first class postmark).  
**E mailed entries close:**  
Midnight Wednesday 26th  
March 2025.

*You Must Use A Separate Form  
for Each Owner or Partnership*

If confirmation of receipt of  
entry is required you must  
enclose a stamped addressed  
postcard or supply e-mail  
address

**Confirmation of receipt of  
entry required**  
**NO / YES (SAE / EMAIL)**

Club members may submit their '*clearly written*' and signed entry as a copied attachment to an email and may also pay their entry fees by BACS direct into the club bank account. Please contact Secretary for bank account details. Illegible copies will be rejected.  
**Non-members must submit their signed entry by post and prepay their entry fees by cheque.**

On No Account will entries be accepted without fees  
Please make Cheque/P.O. payable to: NORWICH TERRIER CLUB

**ENTRY FEES:** *To qualify for the members entry fees new members must apply and be approved prior to the entries close date .*

<b>Non-Members</b>	Per Dog	any number of classes	£18.00	£
<b>Members</b>	Per Dog	any number of classes	£15.00	£
<b>All</b>	per Dog	<b>Not For Competition</b>	£1.00	£
<b>Catalogue</b>	pre-paid,	£1.50	<i>(£2.00 on day, limited number)</i>	
Donation to Rosette Fund				£
<b>TOTAL</b>				£

All Entries which **MUST BE PREPAID** and sent to Hon Secretary:  
Mrs. B. Watkins, 59 Warren Drive, Elm Park, Hornchurch, Essex, RM12 4QZ  
Telephone: 01708 473897 Email: [beverleywatkinsntc@hotmail.co.uk](mailto:beverleywatkinsntc@hotmail.co.uk)

**INSTRUCTIONS:** This form must be used by one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use one line for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be **REGISTERED** at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute, proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. PLEASE CHECK ALL DETAILS BEFORE POSTING

The Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned  
Your dog is vulnerable and **AT RISK** if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.  
If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.  
**Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.**

REGISTERED NAME OF DOG Add NAF if Name applied for, TAF if Transfer applied for	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (Block Letters)	DAM (Block Letters)	To be entered in Classes Numbered
*ATC No.	<b>NORWICH TERRIER</b>						
*ATC No.							
*ATC No.							
*ATC No.							
*ATC No.							
Name of Junior Handler						Age	

Only undocked dogs and legally docked dogs may be entered for exhibition at this show.

### DECLARATION

I/We agree to submit to and be bound by Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/ consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.  
I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.'

Usual Signature of Owner(s).....Date.....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

TICK THE BOX IF YOU WANT YOUR ADDRESS OMITTED FROM THE CATALOGUE.

TICK THE BOX IF YOU WANT YOUR TELEPHONE NUMBER OMITTED FROM THE CATALOGUE.

**ADD**

**TEL**

### **YOU MUST GIVE YOUR FULL NAME(S) AND ADDRESS BELOW.**

**In the case of joint registered ownership the name of every owner must be given here**

Name of Owner(s) Mr, Mrs, Miss, Ms \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. No: \_\_\_\_\_

E mail: (if the secretary does not have this) \_\_\_\_\_

**WHILST THE PRINTERS MAKE EVERY EFFORT TO BE CORRECT AND ACCURATE, THEY ACCEPT NO LIABILITY FOR ERRORS OF OMISSION OR INCLUSION, OR ANY CONSEQUENCES RESULTING THEREFROM.**